#### **DISTRICT 02**

# NEWSLETTER

#### **ALCOHOLICS ANONYMOUS**

**OCTOBER 2024** 

Volume 40

Issue 10

## A MESSAGE FROM THE DCM.....

Welcome all AA's!

We've changed the date for our GSR and General Service Workshop!!

It's now slated for Nov 16 - 9am to 3pm at St Mark's Church, 140 S Green Bay Rd, Neenah. Lunch will be provided.

Please come and get your head into the game as we look at what AA has to offer regarding Service. GSRs - come get a better understanding of your Super Important role!

On another note, our Area 74 is asking that groups around here weigh-in on whether or not the Delegate, who represents us in New York once a year, should be "fully-seated". (See 'motion' page printed further on in this newsletter)

Next month on Oct 12 there will be an Area vote on this. GSR's should inform your groups...get their opinions...and vote at the Assembly Oct 12. (You can attend on zoom or in person in Minocqua - see details below)

Questions? Contact Jane at: dcm@district02aa.org

More voting !! Area Finance has issued a Questions sheet. GSR's can ask their groups opinions and fill it out. Please bring it to the Assembly Oct 12, on zoom or in person. Or contact Jane dcm@district02aa.org before the 12th. Thanks !!

Zoom: 479 428 9816, passcode 1212144

In person: The Waters of Minocqua Resort, South 8116 US Hwy 51, Minocqua 54548. Everything starts at 8 am!!!

Go see the AA BILLBOARD! It's posted 9/2 - 12/22/24 between Little Suamico and Abrams WI on HWY 41 - 300 feet South of Geano Beach Rd. It will be illuminated at night and visible to Southbound traffic.

Have a Happy Halloween 💩 🙂 😊 🤤 😄 🖦 if that's your thing. And a happy and sober whatever else.

Yours, Gratefully -- in Service, Jane M - DCM District 02 dcm@district02aa.org

District 02 Meeting Minutes for September 2024

The September 8, 2024, District Meeting was held hybrid at Peace United Methodist Church, 2300 E. Wisconsin Ave., Kaukauna. The meeting started at 2:07 p.m. There were eighteen people in person & six people on Zoom: twenty-four people total.

We opened the meeting with a moment of silence followed by the Serenity Prayer & introductions. DCM Jane went over general housekeeping. Housekeeping – silence phones, be courteous, no side conversations.

#### **Twelve Traditions & Twelve Concepts**

Ruth read Tradition 9 – long form.

Laurie & Jeff read Concept 9 from the Concepts checklist.

Approval August 2024 Minutes - James made motion to accept the Secretary report. Bob seconded. Motion passed.

Secretary Report: Karla. Committee Chairs & GSR's please submit your reports to me by Tuesday September 11, 2024, to ensure I can get the notes to Digger in a timely manner. Email reports to <a href="mailto:secretary@district02aa.org">secretary@district02aa.org</a> If you are making a motion or seconding a motion, be sure to state your name. Thank you for being of service & for allowing me to be of service.

Treasurer Report: Cindy. Ruth made a motion to accept the treasurer's report. Susan Seconded. Motion passed.

#### **GSRs Reports**

Jack – From the Heart Appleton - voted on issue of area paying for delegate to get paid before or after. Came out even.

Michelle – Thursday Night Women in Recovery at Genesis Club – voted on delegate to get paid full amount before events.

#### LCM Reports

Subdistrict A: Open

Subdistrict B: Open

Subdistrict C: James. Attended three groups talked about funding the delegate to go to events like the GSO Conference in NY. None of them want the delegate to be fully funded to attend the conference.

Subdistrict D: Open

Subdistrict E: Open

Subdistrict F: Matt. Attending meetings in Oshkosh area & informing groups of what is happening in the district. Has not attended business meeting on what groups think of funding delegate to go to events.

**Archives:** Kathy. Purchased binders to put materials in. In the process of organizing materials that are on google drive. Needs help with this as she is not tech savvy. Working to get people together to archive information.

Grapevine: Patrick. No Report.

**Corrections:** Mike. The committee had a meeting this afternoon @ 12:30 pm. Fulfilled some literature requests; got twelve step & tradition books to Winnebago jail. The amount of literature needed for the facilities will exhaust the money available in the budget. Will reach out to the Moose & Goose committee to see if they will help fund the literature. Help is always needed to carry the message into the correction facilities. Next meeting is 10/13 @ 12:30 pm at the site of district meeting.

Bridging the Gap: Brad. No Report.

**Newsletter:** Digger. The September newsletter was distributed in the last couple of days of August. The October newsletter is scheduled to be published beginning September 27th. We are always looking for items of interest to publish including any flyers for upcoming events. The deadline for items to be included is the end of the day on Friday, September 20th. Please submit all items or any questions to <a href="mailto:newsletter@district02aa.org">newsletter@district02aa.org</a>. Thank you for allowing me to be of service.

**Public Information:** Susan. The PI Committee – No meeting held in August 2024 Old Business

#### Hotline Card Distribution update

Our committee is making wonderful progress. The response has been positive from all the venues we have visited. They have shown appreciation and willingness to take our cards and display them.

Police Stations – 15

Fire Stations - 26

Hotels/Motels - 37

Miles of Music, Pillars

- <u>Hotline Card Distribution</u> includes hotels (59), police stations (24) and fire stations (42) The Hotline Cards are available for the use by the members or by District 02
- The cards have hot line phone numbers and a QR Code (Quick Response) Code that opens with a Smart Phone. Meetings and District Website can be found.
- Cards are available at District meetings for members who need them for distribution.

#### Grapevine Distribution update

Currently have sixty-four plus Grapevine Copies to distribute

We would be happy to accept more Grapevines, but we do have a good supply at this time, so there is no urgency.

#### **New Business**

• PI Committee meetings will be the 3<sup>rd</sup> Tuesday of the Month

August 2024 – No Meeting

September 17, 2024

October 15, 2024

November 19, 2024

December 17, 2024

Will be attending the October Intergroup on October 12<sup>th</sup> with our display.

Our committee is looking for a few more members. If interested, please let us know. Susan B. 920 858 2379 or email <a href="mailto:publicinfo@district02aa.org">publicinfo@district02aa.org</a>

• New projects still being considered; will keep the group updated. Our next meeting will be September 17, 2024, at the Genesis Club in the large upstairs - the time has been changed to 6PM, one hour earlier than in the past.

Webmaster: Trevor. No Report.

**Treatment & Accessibilities:** Jodi. No Report.

**DCM**-Jane. Got notes from the monthly zoom DCM meeting. Some highlights: thirty people attended the service workshop in northern Wisconsin. That was considered a very good turnout. (Let's double that number for ours!) Also, an IT (tech) assistant is needed for the Assembly 9/14. Talk to me (Jane) if interested.

Listened to monthly zoom Area PI meeting on my phone. Topics: Billboard; Online chat - a presentation will be given in Stevens Point at Assembly on 9/14/24; Area PI Chair will request more money at Assembly for PI budget - it will be an ask of \$3,200 more. Currently the budget stands at \$6,000; Other districts are putting Grapevines into mini libraries; AA radio announcements are the next project for upper Michigan.

Arrangements are beginning for the October 19 GSR/other Service workshop/play shop! (See the Save-the-Date Poster)

Sent in my updated DCM budget.

Talked to GV chair and connected him to another AA member regarding a podcast.

Getting info to members and answering questions, including lots of questions about fully seating the Delegate.

Totaling the votes about seating the Delegate, so far got to about fifteen groups since 8/28 when I first heard of the motion.

#### **Old Business**

#### Open positions 2024 Elections

LCM's (A, B, D, E) – James nominates Barry for LCM A. Kimmery seconded. Barry accepts nomination. Barry told a little bit about himself. He has had several positions at the area and district level. Motion carried.

Alt DCM – no nominations. Carried over.

<u>Area Finance Query</u> – people at area level when they go to conferences or events sometimes ask for money up front before the event so that they can attend, they may not have the money to pay for things like hotel, food, etc. Reimbursement has always been given after the event once receipts are turned in. A vote was taken - 11 voted yes to pay before the event, five voted no. 2 Abstain. Motion passed for pay ahead option. Jane will take this to the Area Assembly Meeting that will be held at the Fall Conference in Stevens Point.

#### <u>ASL Issues</u> – no report

<u>Fall Conference Reminder</u> – Jane has the Zoom ID and password for the Fall Conference meetings. There will be a motion about fully funding the Area Delegate to go to the General Service Conference. Seymour group is split 50/50. Mary's group votes yes. Laurie Kaukauna group no, Ruth have not had a business meeting will be discussed at business meeting on 9/9/24. Bob Design for Living group will not discuss it until the end of month. Kimmery has just learned of this and will ask for a vote at their business meeting on Saturday. Another topic that will be brought up – structure & guidelines. The committee met and someone in District 13 did most of the work. The guidelines have not been updated with motions and floor actions from past Area Assemblies. A team went through the Area Assembly minutes and changed the guidelines based on the information in the minutes of the meeting.

<u>Autumn Service Workshop</u> – A committee has been planning the workshop. Save the date October 19, 2024. Venue TBD.

<u>Zoom Account</u> – this will move to the DCM budget from the T & A budget eleven vote yes, 5 no. Motion passed. Effective for the 2025 budget.

<u>CPC discussion</u> – should we create a district CPC Committee? This should go back to the groups for discussion. Barry added that the PI Committee has been doing a lot of this work. Eleven voted yes to take back to groups – informal vote.

#### **New Business**

<u>District Budget</u> – Cindy. Newsletter, DCM & Treasurer are the only committees that have submitted a budget for 2025. Budget items in red (on the budget form) indicate an increase from the previous year budget. Cindy asked everyone to get her the budget information so she can update it. Change the name in the corrections budget to Mike. James – next year in April, the area will be inundated with a couple thousand people attending the NFL Draft. Some of the meetings may see an increase in attendance.

<u>Billboard Area PI</u> – billboard is up north of Green Bay on I-41.

Sept. 10<sup>th</sup> you can sign up for the international conference in Vancouver.

Next month there is an assembly which the GSR's should go to on 10/12/24.

Adjournment - A motion to adjourn was made by James and seconded by Barry. Motion carried at 3:30 p.m.

The next District meeting is Sunday October 13, 2024, at Emmanuel Lutheran Church 349 N Main St., Seymour, WI.

This is a polite reminder our Area Assembly on October 12th will be held in Minocqua WI starting at 7:30am with the new GSR and DCM orientation.

The agenda for the day will be published in the October Now & Then newsletter. (area74.org)

GSRs please attend! \*\*\*

Location is below:

THE WATERS OF MINOCQUA

8116 HWY 51 SOUTH

# DISTRICT 02 FINANCIAL REPORT – AUGUST 2024

#### District 02 Monthly Financial Report – August 2024

|                    | Beginning Balance 8/1/2024                                | \$       | 7,691.17 | September 8, 2024 District Meeting Report   |           |
|--------------------|---|----------|----------|---|-----------|
| Contributions      | S   |          |          | Bank Reconciliation                         |           |
| Date               | District Group Contributions                              |          |          | Community First Credit Union                |           |
| 8/30/2024          | Design for Living   | \$       | 312.00   |   |           |
| 8/30/2024          | Design for Living   | \$       | 450.00   |   | 7,763.67  |
| 8/30/2024          | We Are Not Saints Group – Oshkosh                         | \$       | 64.00    |   | 1,161.03  |
| 8/30/2024          | Saturday Morning Eye Opener Group                         | \$       | 150.00   |   | (145.99)  |
| 8/30/2024          | Just for Today - Thursday Neenah                          | \$       | 20.00    | Outstanding checks \$                       | (72.50)   |
| 8/30/2024          | Sunrise Meeting Group                                     | \$       | 70.03    | Total \$ 8                                  | 8,706.21  |
| 8/30/2024          | Tuesday Night Friends of AA                               | \$       | 75.00    | 0.1   |           |
| 8/30/2024          | Unknown-Cash  | \$       | 20.00    | Balance available to District               | 0.706.24  |
|                    |   |          |          |   | 8,706.21  |
|                    |   |          |          |   | (500.00)  |
|                    |   |          |          |   | 1,280.21) |
|                    |   |          |          | Total available to District \$ 6            | 6,926.00  |
|                    |   |          |          | Petty Cash                                  |           |
|                    |   |          |          | Petty cash beginning balance \$             | 50.00     |
|                    |   |          |          | Petty cash ending balance \$                | 50.00     |
|                    |   |          |          | Committee Budget Balance (Remaining)        |           |
|                    |   |          |          | Archives \$                                 | 463.97    |
|                    |   |          |          | Corrections \$                              | 759.05    |
|                    |   |          |          | DCM \$ 2                                    | 2,342.40  |
|                    | Total depo  | sits \$  | 1,161.03 | Grapevine \$                                | 820.00    |
| <b>Withdrawals</b> |   |          |          | Newsletter \$                               | 230.60    |
| Date               | Check # Expenses (checks/withdrawals)                     |          |          | PI \$ 1                                     | 1,638.21  |
| 8/10/2024          | 2196 Tom AJuly adobe & microsoft-subscription             | \$       | 22.40    | Treasurer \$                                | 592.75    |
| 8/11/2024          | 2197 Jane Msnacks for July mtg., Stipend, Lit. and copies | \$       | 88.59    | Treatment & Acces. \$                       | 997.50    |
| 8/19/2024          | 2198 Peace United Methodist Church-Sept. Dist. Mtg. rent  | \$       | 35.00    | BUDGET BALANCE TOTAL (Remaining) \$ 7       | 7,844.48  |
|                    |   |          |          | *Corrections Literature                     |           |
|                    |   |          |          | Starting Balance \$                         | 968.21    |
|                    |   |          |          | Contributions                               |           |
|                    | Total with dua.   | <u>۔</u> | 145.00   | \$  | 312.00    |
| Dagistas halas     | Total withdray  | vais ş   | 145.99   |   |           |
| register balai     | nce - Month end<br>Beginning balance                      | \$       | 7,691.17 |   |           |
|                    | Deposits  | ş<br>¢   | 1,161.03 | Total deposits \$                           | 312.00    |
|                    | Withdrawals   | ¢        | (145.99) | Withdrawals                                 | 312.00    |
|                    | Register bala   | nce \$   | 8,706.21 | withdrawais<br>\$                           | -         |
| Outstanding (      | Checks  |          |          | Total withdrawals \$                        | -         |
|                    | 2194 Jodie L.   | \$       | 72.50    | <del>*</del>                                |           |
| •                  |   |          |          | *NOTE - Separate from district balance \$ 1 | 1,280.21  |

# DISTRICT 02 PROPOSED 2025 BUDGET (Draft #2, will be updated monthly)

|                       | APPROVED Area 74 Distr   | 2024                        | YTD AUG.                  | YTD AUG.               | 2025                         |
|-----------------------|--|-----------------------------|---------------------------|------------------------|------------------------------|
| Archives              | 1 Space at Central Office  | <b>BUDGET</b><br>\$200.00   | SPENT<br>\$0.00           | <b>REMAIN</b> \$200.00 | <b>DRAFT</b><br>\$0.00       |
| Kathy M.              | 2 Miscellaneous  | \$100.00                    | \$0.00                    |                        | \$0.00                       |
|                       | 3 Grapevine  | \$28.97                     | \$0.00                    |                        | \$0.00                       |
|                       | 4 Stipend for District Meetings 5 FVCO Rent  | \$60.00<br>\$0.00           | \$0.00<br>\$0.00          |                        | \$0.00<br>\$0.00             |
|                       | 6 Now & Then Subscription  | \$25.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 7 Stipend for Delegates Workshop   | \$50.00                     | \$0.00                    |                        | \$0.00                       |
|                       |  | \$463.97                    | \$0.00                    | \$463.97               | \$0.00                       |
| Corrections           | 1 Workshop   | \$150.00                    | \$146.84                  |                        | \$0.00                       |
| Mike H.               | 2 Conference   | \$500.00                    | \$0.00                    |                        | \$0.00                       |
|                       | 3 Office Supply/Travel 4 Stipend for District Meetings                                       | \$100.00<br>\$60.00         | <u>\$75.11</u><br>\$10.00 |                        | \$0.00<br>\$0.00             |
|                       | 5 BTG P.O. Box. Postage. Supplie   | \$300.00                    | \$10.00<br>\$219.00       |                        | \$0.00                       |
|                       | 6 Stipend for Delegates Workshop   | \$100.00                    | \$0.00                    |                        | \$0.00                       |
|                       |  | \$1210.00                   | \$450.95                  | \$759.05               | \$0.00                       |
| DCM<br>Jane M.        | 1 Stipend for District Meetings 2 Printing Expenses  | \$180.00<br>\$936.00        | \$120.00<br>\$302.65      |                        | \$180.00<br>\$936.00         |
| Jane IVI.             | 3 LCM Stipends for District Meetings   | \$360.00                    | \$0.00                    |                        | \$360.00                     |
|                       | 4 LCM Miscellaneous Expenses   | \$50.00                     | \$0.00                    | \$50.00                | \$50.00                      |
|                       | 5 LCM Meeting Rent   | \$0.00                      | \$0.00                    |                        | \$0.00                       |
|                       | 6 Area 74 Literature - (Service Materials<br>7 GSR Workshop                                  | \$200.00<br>\$100.00        | \$90.95<br>\$0.00         |                        | \$200.00<br>\$100.00         |
|                       | 8 Registration Spring and Fall Conference  | \$40.00                     | \$15.00                   |                        | \$40.00                      |
|                       | 9 Banquet Spring and Fall Conference   | \$50.00                     | \$25.00                   | \$25.00                | \$60.00                      |
|                       | 10 Conference Lodging  | \$500.00                    | \$160.00                  |                        | \$500.00                     |
|                       | 11 Gas for Conf/Assem/ACM/Workshops - current federal 12 Assembly/ACM 4-Trips (\$40.00 Each) | \$500.00<br>\$0.00          | \$20.00<br>\$0.00         |                        | \$500.00<br>\$0.00           |
|                       | 13 Stipend for Delegates Workshop  | \$50.00                     | \$50.00<br>\$50.00        |                        | \$50.00                      |
|                       | 14 Other Workshop  | \$100.00                    | \$0.00                    | \$100.00               | \$100.00                     |
|                       | 15 Hybrid Equipment'   | na                          | na<br>\$0.00              | i i i i                | na<br>#aa aa                 |
|                       | 16 Tech Fellows Stipend for District Meetings  | \$60.00<br><b>\$3126.00</b> | \$783.60                  | 7                      | \$60.00<br><b>\$3,136.00</b> |
| Grapevine             | 1 Grapevine Subscription for Intergroup  | \$350.00                    | \$0.00                    | \$350.00               | \$0.00                       |
| Patrick R.            | 2 Postage & Office Supplies  | \$10.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 3 Stipend for District Meetings  | \$60.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 4 Additions to Grapevine Library Displa 5 Grapevine Display at Genesis Clu                   | \$175.00<br>\$0.00          | \$0.00<br>\$0.00          |                        | \$0.00<br>\$0.00             |
|                       | 6 Past Grapevines for Distribution   | \$0.00                      | \$0.00                    |                        | \$0.00                       |
|                       | 7 Workshop   | \$100.00                    | \$0.00                    |                        | \$0.00                       |
|                       | 8 Electronic Subscription for Grapevine Chairperso 9 Stipend for Delegates Workshop          | \$50.00<br>\$75.00          | \$0.00<br>\$0.00          |                        | \$0.00<br>\$0.00             |
|                       | Stiperia for Delegates Workshop  | \$820.00                    | \$0.00                    |                        | \$0.00                       |
|                       |  |                             |                           |                        |                              |
| Newsletter            | 1 Postage  | \$0.00                      | \$0.00                    | \$0.00                 | \$0.00                       |
| Digger A.             | 2 Printing   | \$0.00                      | \$0.00                    |                        | \$0.00                       |
|                       | 3 Postage & Printing 4 Software  | \$0.00<br>\$300.00          | \$0.00<br>\$129.40        |                        | \$0.00<br>\$300.00           |
|                       | 5 Postcards, labels & miscellaneous supplie  | \$0.00                      | \$0.00                    |                        | \$0.00                       |
|                       | 6 Stipend for District Meetings  | \$60.00                     | \$0.00                    | \$60.00                | \$60.00                      |
|                       | 7 Ink  | \$0.00                      | \$0.00                    | *****                  | \$100.00                     |
|                       | 8 Stipend for Delegates Workshop   | \$0.00<br><b>\$360.00</b>   | \$0.00<br><b>\$129.40</b> |                        | \$0.00<br><b>\$460.00</b>    |
| Public Info           | 1 Web Service (Maintenance, software upgrades  | \$600.00                    | \$599.00                  | \$1.00                 | \$0.00                       |
| Susan B.              | 2 Pamphlets  | \$200.00                    | \$0.00                    | \$200.00               | \$0.00                       |
|                       | 3 Postage  | \$30.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 4 Meeting List Copies 5 Outreach   | \$0.00<br>\$500.00          | \$0.00<br>\$192.79        |                        | \$0.00<br>\$0.00             |
|                       | 6 Webmaster Computer   | \$0.00                      | \$0.00                    |                        | \$0.00                       |
|                       | 7 Stipend for District Meetings  | \$60.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 8 Stipend for Delegates Workshop 9 Printing  | \$50.00<br>\$30.00          | \$0.00<br>\$0.00          |                        | \$0.00<br>\$0.00             |
|                       | 10 Booth Space at County Fairs   | \$650.00                    | \$0.00                    |                        | \$0.00                       |
|                       | 11 Grapevine Subscriptions (2)   | \$60.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 12 Facebook PSA  | \$250.00                    | \$0.00                    |                        | \$0.00                       |
|                       |  | \$2,430.00                  | \$791.79                  | \$1,638.21             | \$0.00                       |
| Treasurer<br>Cindy L. | 1 District Rent<br>2 Refreshments  | \$420.00<br>\$180.00        | \$315.00<br>\$127.27      | \$105.00<br>\$52.73    | \$420.00<br>\$240.00         |
| Jinay L.              | 3 Stipend for District Meetings  | \$60.00                     | \$0.00                    |                        | \$60.00                      |
|                       | 4 Miscellaneous Expenses (copies, postage,   | \$200.00                    | \$64.98                   |                        | \$200.00                     |
|                       | 5 Petty cash   | na<br>\$340.00              | na<br>to oo               |                        | na<br>\$250.00               |
|                       | 6 P.O. Box Rent 7 Stipend for Delegates Workshop   | \$240.00<br>\$0.00          | \$0.00<br>\$0.00          |                        | \$250.00<br>\$0.00           |
|                       |  | \$1,100.00                  | \$507.25                  |                        | \$1,170.00                   |
| Treatment             | 1 Workshop   | \$200.00                    | \$0.00                    |                        | \$0.00                       |
| Jodi L.               | 2 Zoom Account 3 Literature - Facility Racks   | \$160.00<br>\$500.00        | \$0.00<br>\$72.50         |                        | \$0.00<br>\$0.00             |
|                       | 4 Office Supplies  | \$100.00                    | \$0.00                    |                        | \$0.00                       |
|                       | 5 Stipend for District Meetings  | \$60.00                     | \$0.00                    | \$60.00                | \$0.00                       |
|                       | 6 Stipend for Delegates Workshop   | \$50.00                     | \$0.00                    |                        | \$0.00                       |
|                       | 7 ASL for Monthly Speaker Meetings   | \$0.00<br><b>\$1070.00</b>  | \$0.00<br><b>\$72.50</b>  |                        | \$0.00<br><b>\$0.00</b>      |
|                       | Totals   | \$10,579.97                 | \$2,589.50                | \$7,844.48             | \$4,766.00                   |

| V SILI-SILIET | - Frank Com              | District 13             | Ashland, WI  |
|---------------|--------------------------|-------------------------|--|
| 5/18/24       | Area 74 Assembly         | District 13             |  |
| 5/19/24       | Area Comm Mtg            | District 13             | 650  |
| V 6/7-6/9/24  | East Central Reg Conf    | Michigan State Conv     | Grand Panida Mt  |
| V 8/3/24      | Area Comm Mtg (optional) | Virtual                 | morroe   |
| 9/13-9/15/24  | Area 74 Fall Conf        | District 04 Holiday Inn | Stevens Point, WI  |
| 9/14/24       | Area Assembly            | District 04 Holiday Inn | NO 200 A COM (2011) (1990 A 1990 A 19 |
| 9/15/24       | Area Comm Mtg            | District 04 Holiday Inn | 037  |
| 10/12/24      | Fall Assembly            | Caratherina The Waters  | Whitedanker WI GSR VALLES 7:30   |
| 12/7/24       | Area Comm Mtg            | Virtual                 | no vote GSR / anyone com exten   |

\*\*NOTE FROM THE DELEGATE: The servants of Area 74 are excited to provide the dates for the Area 74

Service Structure. We are lucky to live in an area that hosts many conferences, workshops and fellowship events. As your trusted servants, we sometimes miss the chance to participate in local events because they conflict with the service events you have entrusted us to conduct. We hope that, by providing the Area 74 service structure dates in early fall; they can be considered as you plan your service and fellowship events for the coming year. We look forward to seeing you.

NOTE FROM CO-EDITORS: We have combined the general events and the Area 74 Service Structure events into one calendar.

BOLD = AREA 74 events UNBOLD = General AA events in our area

ZOOM info for all Area 74 Service Meetings:

Passcode: 1212144 One tap mobile

+16465588656,,84110965882# US (New York)

+13017158592,,84110965882# US (Washington D.C)

https://us02web.zoom.us/j/84110965882?pwd=OWJScFNFRmhGSFI4ZEIYbkFYVGY0Zz09

\*

#### **A.A. NEWSLETTER SUBSCRIPTIONS**

**DISTRICT 02 NEWSLETTER:** Stay up-to-date on all of the news in District 02. Sign up at district02aa.org > newsletter > signup

NOW & THEN (Monthly Area 74 Newsletter): Stay connected to Area news, information, and more! Electronic subscriptions please send a request via email with your contact information to area74newsletter@gmail.com

Hard copy subscriptions \$25 for 12 issues mail a check made out to CASH and a completed enrollment form to:

Now & Then PO Box 192

Sturgeon Bay, WI 54235

**BOX 4-5-9 (Quarterly Newsletter from the General Service Office):** 

This newsletter includes

- information about AA service
  - sharing from AA members
    - news about literature
- sharing from groups and service committees
  - a calendar of upcoming events www.aa.org/box-459

#### DISTRICT 02 MEETING AGENDA

October 13, 2024 – 1:30PM GSR Discussion – 2:00PM Meeting

#### Emmanuel Lutheran Church - 349 N Main St - Seymour



## **ZOOM MEETING ID: 875 9555 4987 PASSCODE: 844696**

#### Open with Serenity Prayer

- Introductions
- Housekeeping items: info, etc.

#### Vote to Approve Minutes

Twelve Traditions - Tradition 10 long form

Twelve Concepts - Concept 10

#### Secretary's Report

Treasurer's Report

#### Committee Reports

- a. GSR's
- b. LCM's James: LCM-C, Matt: LCM-F, Barry: LCM-A
- c. Archives Kathy R.
- d. Grapevine Patrick R.
- e. Corrections Mike H.
  - 1. Bridging the gap Brad N.
- f. Newsletter Digger A.
- g. Public Information Susan B.
  - 1. Webmaster Trevor F.
- h. Treatment and Accessibilities Jodi L.
- i. DCM Jane M.

#### Old Business:

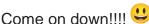
- Available positions > LCM's B,D,E
- ALT DCM
- CPC: the next steps
- GSR/General Service Workshop Nov 16, Saturday
- District Budget

#### **New Business:**

- Trevor stipend amount
- Update printable meeting lists: EAA dates, etc
- Workshop budget question (\$100 + \$100?)
- Anyone going to International? Delegate is making a list and hopes to do a meet-up there
- Other?

#### Close with Responsibility Statement

The NEXT District Meeting: Sunday November 10<sup>th</sup>, Changing Lanes Alano Club, 344 Broadway St, Wrightstown 1:30 GSR Discussion / 2pm District Meeting



# 2024 District 02 Meeting Schedule

(Meeting Location is Subject to Change)

GSR Roundtable at 1:30 / District Meeting at 2:00

| Jan 14                      | Solutions Club Inc.             |  |  |  |
|-----------------------------|---------------------------------|--|--|--|
|                             | 621 Evans St, Oshkosh           |  |  |  |
| Feb 11                      | Changing Lanes Alano Club       |  |  |  |
|                             | 344 Broadway St, Wrightstown    |  |  |  |
| Mar 10                      | Genesis Club                    |  |  |  |
|                             | 1213 N Appleton St, Appleton    |  |  |  |
| Apr 14                      | Solutions Club Inc.             |  |  |  |
| ·                           | 621 Evans St, Oshkosh           |  |  |  |
| May 5                       | St Mark's Church                |  |  |  |
| Early due to<br>Mothers Day | 140 S Green Bay Rd, Neenah      |  |  |  |
| Jun 9                       | Prince of Peace Lutheran Church |  |  |  |
|                             | 2330 E Calumet, Appleton        |  |  |  |
| Jul 14                      | Solutions Club Inc              |  |  |  |
|                             | 621 Evans St, Oshkosh           |  |  |  |
| Aug 11                      | St Paul Catholic Church         |  |  |  |
|                             | 410 Wallace St, Combined Locks  |  |  |  |
| Sep 8                       | Peace United Methodist Church   |  |  |  |
|                             | 2300 W Wisconsin Ave, Kaukauna  |  |  |  |
| Oct 13                      | Emmanuel Lutheran Church        |  |  |  |
|                             | 349 N Main Street, Seymour      |  |  |  |
| Nov 10                      | Changing Lanes Alano Club       |  |  |  |
|                             | 344 Broadway St, Wrightstown    |  |  |  |
| Dec 8                       | First United Methodist Church   |  |  |  |
|                             | 325 E Franklin St, Appleton     |  |  |  |
|                             |                                 |  |  |  |

# **DISTRICT 02 MEMORIES**

## AS PUBLISHED IN THE DISTRICT 02 NEWSLETTER - OCTOBER 1988 TRADITION TEN

"Alcoholics Anonymous has no opinion on outside issues; hence the AA name ought never be drawn into outside controversy."

This tradition is one that helps keep us out of other people's fights so that we can concentrate on our own battle against alcoholism. All my life, before and after drinking, before and after sobriety, I have been a battler for the underdog, and a joiner of organizations for causes. This has been a dandy way to avoid dealing with my own self, to avoid working on the problems I drank to escape from for so many years. Now that I am sober and learning to practice A.A.'s principles in all my affairs, I can choose a cause to support now and then. However, I must maintain my sobriety first to be of use to myself or anyone else.

The A.A. groups, the A.A. meetings I go to regularly, are what I need to maintain that sobriety. I've come to trust A.A. meetings as THE place to deal with all the issues of living sober, and as THE place to help other alcoholics find and keep sobriety.

Had I thought, when I came into the program, that A.A. groups supported any political or religious or civic causes other than sobriety, I would not have been able to join, or I'd have joined and worked so hard for the other cause that I'd still be drunk! A.A.'s singleness of purpose is essential to my sobriety. A.A. is the one place where I learn to not run from myself. There too I offer my support to any alcoholic trying to achieve sobriety.

A.A. Founders knew it was important to stick to the one purpose of helping each other stop drinking. Both *Twelve Steps and Twelve Traditions* and *Pass It On*, the story of Bill Wilson and how the A.A. message reached the world tell about the Washingtonian Society, a movement of alcoholics which started in Baltimore in the 1840's. The Washingtonians began as a group made up entirely of alcoholics trying to help each other. The early members saw that they should limit themselves to that one aim, like our A.A. does today. Soon, however, the politics of the day broke in, and some Washingtonians got caught up, as a group, in the battle to abolish slavery, and then, even more damaging, in the temperance crusade. This political involvement torpedoed any usefulness they had to alcoholics trying to get and stay sober.

Bill W. says in the Twelve and Twelve, "As we surveyed the wreck of that movement, early A.A. members resolve to keep our Society out of public controversary. Thus was laid the cornerstone of Tradition Ten: 'Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversary."

This tradition is what makes A.A. a safe haven for alcoholics seeking recovery. I'm grateful I was born after our founders figured this out, not before.

Barb G., Appleton

#### STEP ZERO by Larry R.

I heard a member say a thing that I had never heard He opened up our meeting with a statement, quite absurd We know they're only twelve steps in the program of AA It came as a surprise to hear what this man had to say

Officially they're only twelve, he made that very clear But to his way of thinking, there's another we should hear He called the thing Step Zero, was convinced that it was real The step before we did the Steps, the Ones that helped us heal

According to the speaker it's a step we all have taken It started when our will to give up booze had been forsaken But, unlike the other twelve where you do one and then the next We often times repeat this step under a false pretext

We tell ourselves that we can stop at any time we choose If things get bad, we make a vow, of giving up the booze Then bad things come, we shrug them off, a victim of bad luck Arrested for a DUI, a wrong turn in our truck

That should have been a wake-up call, we might just have some problems But then our thinking takes a turn, we know just how to solve them We'll only drink when we're at home and maybe cut back it back The spouse comes home at 2PM, we're passed out in the sack

What used to be a pleasant thing has turned into obsession We can not stop, it speaks to us, a victim of possession Controls our thoughts and actions, has become our evil hero Dictating we keep tethered to this thing some called step zero

When mired in this step it often seems there's no way out Until we reach the point where we've no choice except to shout Please help us, someone, we're done, just can-not live this way We're willing to do anything, might even try AA

Moving past step zero is a harrowing event
We fought this change for so long, our exposure to prevent
Admitting we were hopeless and surrender to defeat
Unsure of the reaction from those people that we'll meet

To our surprise, they welcomed us, invited us to stay A fellowship of folks like us, to show us a new way To put that step behind us, find serenity and fun It all begins the moment we decide to take Step One

# **UPCOMING ACTIVITIES**

newsletter.

## OCTOBER 2024

<u>First Friday of the Month, October 4<sup>th</sup>, Open</u> AA Speaker Meeting at 7pm **Genesis Club**, 1213 Appleton St, Appleton. Potluck at 6pm, please bring a dish to pass!

Saturday October 5<sup>th</sup>, Oksoberfest 12pm-7pm, Changing Lanes, 344 Broadway St, Wrightstown. Music, games, bake sale, German food, sober fun!!! See flyer in newsletter.

Saturday October 12<sup>th</sup>, Annual Eat'in Meet'in, St Mark's Church, 140 S Green Bay Rd, Neenah, Dinner 6pm, Al-Anon Speaker 7pm, AA Speaker 8pm. Hot sandwiches provided, bring a dish to pass. See flyer in newsletter.

Saturday October 12<sup>th</sup>, Area 74 Fall Assembly, The Waters of Minocqua, Minocqua, WI. See details in newsletter

Second Sunday of the Month, October 13<sup>th</sup>, District Meeting at 2pm, Emmanuel Lutheran Church, 349 N Main St, Seymour. GSR Roundtable 1:30 *This is a hybrid meeting* Meeting ID: 875 9555 4987 Passcode: 844696

Second Sunday of the Month, October 13<sup>th</sup>, Open AA Speaker Meeting at 7pm, Potluck at 6pm, bring a side dish to share, **First**Congregational Church, 724 E South River St, Appleton. Hybrid meeting Meeting ID: 897 8011 3671 Passcode: 027543

Third Friday of the Month, October 18<sup>th</sup>, Open AA Speaker Meeting at 8pm, Peace United Methodist Church, 2300 E Wisconsin Ave, Kaukauna. Al-Anon speaker if available.

Last Sunday of the Month, October 27<sup>th</sup>, Open AA Speaker Meeting at 10am, St. Elizabeth Hospital, 1506 S Oneida St, Appleton

<u>Last Sunday of the October 27<sup>th</sup></u>, Open AA Speaker Meeting at 7pm, **Solutions Recovery**, 621 Evans St, Oshkosh

## **NOVEMBER 2024**

First Friday of the Month, November 1st,

Open AA Speaker Meeting at 7pm **Genesis Club**, 1213 Appleton St, Appleton. Potluck at 6pm, please bring a dish to pass! **Saturday November 2<sup>nd</sup>, A.R.M** Gorilla

Memorial Halloween Bash & Speaker Meeting
5pm. **Prince of Peace Lutheran Church**,
2330 E Calumet St, Appleton. See flyer in

Saturday November 9<sup>th</sup>, Attitude of Gratitude Intergroup, Prince of Peace Lutheran Church, 2330 E Calumet St, Appleton. Dinner 6pm, Speakers 7pm. Please bring a dish to pass. See flyer in newsletter.

Second Sunday of the Month, November 10<sup>th</sup>, District Meeting at 2pm, Solutions Recovery, 621 Evans St, Oshkosh. GSR Roundtable 1:30 *This is a hybrid meeting* Meeting ID: 875 9555 4987 Passcode: 844696

Second Sunday of the Month, November 10<sup>th</sup>, Open AA Speaker Meeting at 7pm, Potluck at 6pm, bring a side dish to share, **First Congregational Church**, 724 E South River St, Appleton *This is a hybrid meeting* Meeting ID: 897 8011 3671 Passcode: 027543

Third Friday of the Month, November 15<sup>th</sup>, Open AA Speaker Meeting at 8pm, Peace United Methodist Church, 2300 E Wisconsin Ave, Kaukauna Al-Anon speaker if available. Saturday November 16<sup>th</sup>, GSR/General Service Workshop 9am-3pm, St Marks Church, Neenah. See flyer in newsletter.

Last Sunday of the Month, November 24<sup>th</sup>, Open AA Speaker Meeting at 10am, St. Elizabeth Hospital, 1506 S Oneida St, Appleton

Last Sunday of the November 24<sup>th</sup>, Open AA Speaker Meeting at 7pm, Solutions Recovery, 621 Evans St, Oshkosh

# **District 02 Committee Information**

**ARCHIVES COMMITTEE:** Responsible for the collection and care of archival documents and items for the District.

Chairperson: Kathy R. archives@district02aa.org

**CORRECTIONS COMMITTEE:** Provides coordination and support for groups and individuals wishing to carry the message to alcoholics in jails and prisons within the District.

Chairperson: Mike H. corrections@district02aa.org Bridging the Gap: Brad N. corrections@district02aa.org

**GRAPEVINE COMMITTEE:** Relays information about the Grapevine magazine and other materials to the individual groups via their Grapevine Representatives (GVR's). Chairperson: Patrick R. grapevine@district02aa.org

**PUBLIC INFORMATION COMMITTEE: Provides** 

information about AA to the general public and is also responsible for the District 02 website.

Chairperson: Susan B. publicinfo@district02aa.org

**NEWSLETTER COMMITTEE:** Medium for

communication of District 02 business and events to the groups, GSR's, and individual members.

Chairperson: Digger A. newsletter@district02aa.org

#### TREATMENT & ACCESSIBILITIES COMMITTEE:

Provides coordination and support for groups and individuals wishing to carry the message to clients in treatment facilities within District 02.

Chairperson: Jodi L. tfc@district02aa.org

#### OTHER DISTRICT CONTACTS

dcm@district02aa.org **DCM** – Jane M. secretary@district02aa.org **Secretary** – Karla K. **Treasurer** – Cindy L. treasurer@district02aa.org **Webmaster** – Trevor F. support@district02aa.org www.district02aa.org District 02 Website Area 74 Website www.area74.org

## **CONTRIBUTIONS**

#### **General Service Board**

James A Farley Station PO Box 2407 New York, NY 10116-2407 212-870-3023

#### **District 02 Treasury**

PO Box 2632 Appleton, WI 54912

#### **Area 74 Treasury**

813 E Harrison St Appleton, WI 54915

#### **Fox Valley Central Office**

1528 N Ballard Rd Suite 16 Appleton, WI 54911 920-997-0221

## **OTHER INFORMATION**

#### **Oshkosh Helpline**

920-410-4620

#### **Now and Then**

(Area 74 Newsletter) PO Box 192 Sturgeon Bay, WI 54235 Motion for Area 74 Started by Back to Basics, Eau Claire, District 05 Group # 000021507

Motion:

Area 74 will fully fund its delegate seat at the general service conference with an annual budget line item equal to the previous year's cost of attending the general service conference.

\_\_\_\_\_\_

6/27/2024 Passed unanimously Back to Basics group

8/14/2024 District 05 voted in favor with uninimity 11 in favor, 2 no vote

\_\_\_\_\_\_

Background information:

This motion is based on the spiritual principle of our 7th tradition.

7. The A.A. groups themselves ought to be fully supported by the voluntary contributions of their own members. We think that each group should soon achieve this ideal; that any public solicitation of funds using the name of Alcoholics Anonymous is highly dangerous, whether by groups, clubs, hospitals, or other outside agencies; that acceptance of large gifts from any source, or of contributions carrying any obligation whatever, is unwise. Then too, we view with much concern those A.A. treasuries which continue, beyond prudent reserves, to accumulate funds for no stated A.A. purpose. Experience has often warned us that nothing can so surely destroy our spiritual heritage as futile disputes over property, money, and authority.

Pg 1. Area 74 Guidelines

The Area shall continually be guided by the General warranties contained in Concept XII of the Twelve Concepts, namely that the Area shall observe the spirit of the AA Traditions, taking great care that the Area never becomes the seat of perilous wealth or power; that sufficient operating funds, plus an ample reserve, be its prudent financial principle;

Pg. c50 The AA Service Manual combined with Twelve Concepts for World Service by Bill W. Warranty Two: "Sufficient operating funds, plus an ample Reserve, should be its prudent financial principle."

But when it comes to the actual spending of cash, particularly for A.A. service overhead, many of us are apt to turn a bit reluctant. We think of the loss of all that earning power in our drinking years, of those sums we might have laid by for emergencies or for education of the kids. We find, too, that when we drop money in the meeting hat there is no such bang as when we talk for hours to a newcomer. There is not much romance in paying the landlord. Sometimes we hold off

when we are asked to meet area or Intergroup service expenses. As to world services, we may remark, "Well, those activities are a long way off, and our group does not really need them. Maybe nobody needs them." These are very natural and understandable reactions, easy to justify. We can say, "Let's not spoil A.A. with money and service organization. Let's separate the material from the spiritual. That will really keep things simple."

Remarks:

Every year the General Service Office has covered Area 74's shortfall in the cost of the area's delegate to attend the General Service Conference. This essentially amounts to other groups supporting our Area.

#### **FINANCE COMMITTEE QUESTIONS**

#### Define Reimbursement

The Area 74 Finance Committee is seeking guidance on a few items. We ask that you share your voice with your home group General Service Representative, District Committee Member or any area standing committee chair or Area 74 Officer.

- 1. Should Area 74 reimburse expenses incurred by Officers and Committee Chairs prior to the day of the event?
  - Yes
  - No
  - Only in case of financial need.

Please note: Historically the practice of reimbursements prior to an event is rare to the best of our collective knowledge. This would set a new precedent if we choose this new practice.

A precedent is defined as an earlier event or action that is regarded as an example or guide to be considered in subsequent similar circumstances.

- If Area 74 adopts the practice of reimbursements prior to an event. Do we need a policy in place that if the Officer or Chair could not attend, to pay back the reimbursement to the area?
- 2. Should Area 74 reimburse Conference Banquet expenses for Officers and Standing Committee Chairs?
  - Yes
  - No
     Only in case of financial need

Committee stated purpose.

Should each Committee layout a yearly stated purpose (List of activities for the year that specifically shows what the committee expenses are for)?

- Yes
- No

Should Area 74 fully reimburse all meal expenses for Officers and Chairs while attending Area 74 service event?

- Yes
- No

Should Area 74 provide a meal stipend for Officers and Chairs while attending Area 74 service event? (example \$5.00 breakfast, \$10 Lunch, \$15 Dinner)

- Yes
- No

Should there be a maximum allowed reimbursements for meals while attending Area 74 service event? (example \$50 for the whole weekend)

- Yes
- No

# Announcing: a new book from AAWS on sale November 1, 2024



A Tool for Reading
Alcoholics Anonymous

This is A.A. General Service Conference-approved literature

The Plain Language Big Book is a tool to help readers understand the book Alcoholics Anonymous, which was first published in 1939. This new book is designed so that the A.A. Twelve Step program of recovery from alcoholism may be easily understood and accessible by all people who have a desire to stop drinking.

Members of A.A. fondly call the original book Alcoholics Anonymous "the Big Book." It is the basic text of the A.A. program. The Plain Language Big Book has been written to present the original ideas and same spiritual message of the Big Book, Alcoholics Anonymous.

This new text is not intended to replace the much beloved Big Book. Rather, the *Plain Language Big Book* is a book crafted over several years by A.A. members and publishing professionals to support alcoholics on the path to recovery. The book is intended to help people who have a problem with alcohol gain access to A.A.'s lifesaving message.

For years, A.A. members have expressed a need for a *Plain Language Big Book*. Based on the shared experience of A.A. members, some people may not have regular contact with other A.A. members to help them understand the A.A. program of recovery and the specific vocabulary as it is used throughout the original book *Alcoholics Anonymous*. Other people have a hard time reading, especially books that were written long ago. This *Plain Language Big Book* is written in simpler language to support readers in their recovery.

This book is published in accordance with Advisory Actions passed by substantial unanimity of the General Service Conference (GSC) of Alcoholics Anonymous. In 2021, the 71st GSC advised that this book be developed. Progress reports, then sample chapters were reviewed at the 72nd and 73rd GSCs. The final draft of the *Plain Language Big Book* was reviewed and approved by substantial unanimity at the 74th GSC, in April 2024. This process and outcome adopts this text as Conference Approved Literature.

The Plain Language Big Book covers the core content of what is the "abridged version" (the edition without personal stories) of the original Big Book.

Readers are also encouraged to seek out the current edition of the book *Alcoholics Anonymous* and meet with A.A. members to support their own individual paths of recovery from alcoholism.

The Plain Language Big Book is A.A. General Service Conference-approved literature.

PLAIN LANGUAGE BIG BOOK: A Tool for Reading Alcoholics Anonymous

- · Publication (on-sale) date: November 1, 2024
- · List Price \$11.
- · Item B-90
- · 192 pages; 8 ½' x 11"
- · Softcover format with flaps

# **Announcing: NEW items from AAWS!**



"Black In AA – Experience Strength and Hope" (P-51) List price \$.75

New completely revised pamphlet

Now available in a completely updated and rewritten pamphlet — "Black in A.A. — Experience, Strength and Hope" replaces the pamphlet titled "A.A. for the Black and African American Alcoholic." With an illuminating new introduction and contemporary sharing by 12 A.A. members from the United States and Canada, the new pamphlet will be published in English, with French and Spanish translations to follow.

ON SALE: MID SEPTEMBER



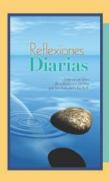
Literature Workbook (M-52I) List price \$6.00

New Literature service tool

Several years in the making, this brand-new Workbook was compiled from practical shared experience of A.A. members in the Literature service area.

Literature committees at the District and Area levels help educate the Fellowship about General Service Conference-approved literature and related service material. All of their efforts work to insure we protect and maintain the integrity of the A.A. message. Helpful sections of the workbook include: "Samples of Planned Service Activities," and "Growing Literature Committees in Districts."

ON SALE: MID SEPTEMBER



Reflexiones Diarias (SB-19) List Price \$12.50

in a new Large Print edition

A.A.'s popular book of daily meditations that features quotations from A.A. literature paired with members' responses to them for every day of the year is now being made available in Spanish in a Large Print edition, for the first time. This edition will help make this inspirational text more accessible to our Spanish-speaking members, and it is published as a direct result of responding to the expressed need of the Fellowship.

ON SALE: END OF SEPTEMBER



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# **AA BILLBOARD!**

It's to be posted 9/3/24 - 12/22/24 between
Little Suamico and Abrams WI on HWY 41 300 feet South of Geano Beach Rd. It will be
illuminated at night and visible to
Southbound traffic. 122,180 people per week
can view it. Here's another way Area 74 is
reaching out to those still suffering alcoholics.

# Our Common Welfare



Unity

Join us for an inclusive event practicing recovery, unity, and service!

# October 4 - 6, 2024

Best Western Plus Eau Claire Conference Center 3340 Mondovi Road, Eau Claire, WI 54701 Call (715) 838-9989 to reserve a room. \$25 with pre-registration

# Friday, October 4

Polly P., AA, Jacksonville, FL

# Saturday, October 5

Corrie L., Al-Anon, Wetumpka, AL Bob D., AA, Las Vegas, NV

## Sunday, October 6

Sharon S., Al-Anon, Eau Claire, WI

cial



|              | Dave S., AA, Eau Claire, WI              |
|--------------|--|
| TELESCOPE DA | Panels • Hospitality Room • Ice Cream So |
| -            |  |
|              |  |

| name                    |                                 | Pre-Registration: \$25  |
|-------------------------|---------------------------------|-------------------------|
| phone                   | email                           | Banquet: \$30           |
| circle one) Al-Anon     | Alateen AA                      | Bill W Donation;        |
|                         |                                 | T-Shirt: \$20           |
| Contact me about ser    | vice opportunities              |                         |
|                         |                                 | T-Shirt Size:           |
| Please check for specia | al accommodations               | (S,M,L,XL,XXL,XXXL)     |
|                         |                                 | Total Enclosed:         |
|                         |                                 | Payment Method:         |
|                         | www.recoveryontheriver.or       | Cash/Check/Credit Card  |
|                         | registration@recoveryontheriver |                         |
|                         |                                 | "Recovery on the River" |



# ANNUAL EAT'IN MEET'IN

# <u>OCTOBER 12TH 2024</u>

ST. MARKS CHURCH, 140 S GREEN BAY ROAD, NEENAH, WI 54956

DINNER: 6:00

**ALANON SPEAKER: 7:00** 

DOOR PRIZES INTERMISSION

AA SPEAKER: 8:00

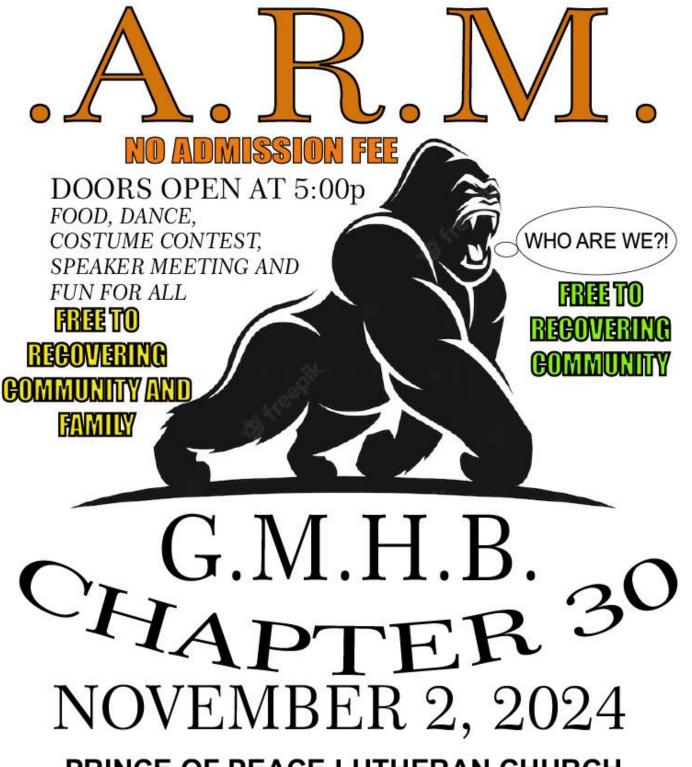
50/50 RAFFLE DRAWING

(MUST BE PRESENT TO WIN)



\*PLEASE BRING A DISH TO PASS \*CASH DONATIONS WELCOMED

GORILLA MEMORIAL HALLOWEEN BASH 2024



PRINCE OF PEACE LUTHERAN CHURCH
2330 E Calumet St, Appleton, WI 54915
CONTACT OGRE 9203787201 or CHOPPER 9202055903
FOR MORE INFORMATION



## GRATITUDE ROCKS!

- Door Prizes from District 2 Groups
- 50/50 Drawing
- Central Office Merchandise
- · Food, Fun, and Fellowship

Saturday November 9th, 2024

Prince of Peace Lutheran Church 2330 E. Calumet St. (enter through door 1)

# **Event Information:**

| 5:00pm | Registration and Coffee                    |
|--------|--|
| 6:00pm | Dinner                                     |
| 7:00pm | Speakers:  • Al-Anon - Sarah  • A.A Jen C. |

Taco Bar with all the fix ins will be served.

Please bring a dish to pass.

Please bring a non-perishable item for the Prince of Peace food pantry.

# GSR & GENERAL SERVICE

# WORKSHOP // PLAYSHOP !



ACTION IS THE MAGIC WORD!

- . Study Service Manual and Pamphiets
- · Surprises!
- . Look at AA Structure
- · Prizes!
- . Talk with Committee Peeps
- · Lunch Provided

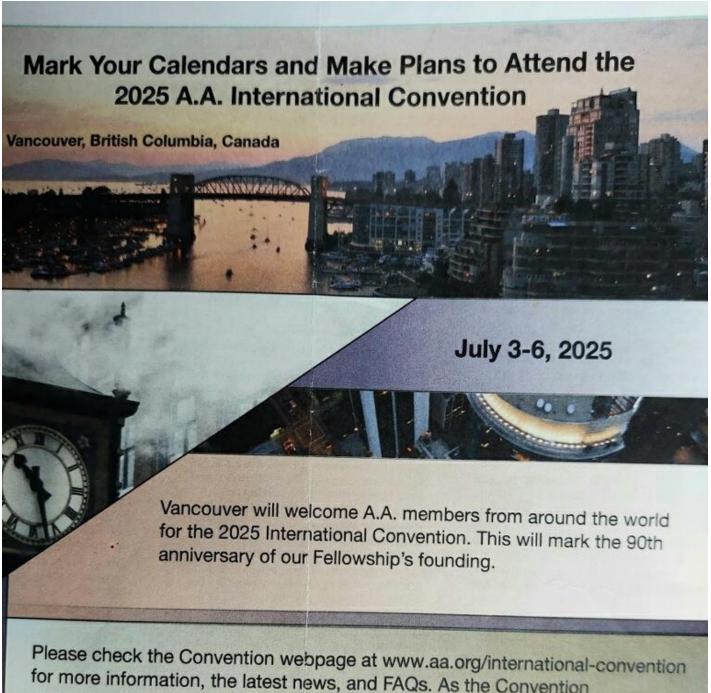
HOSTED BY DISTRICT 02

# 9AM - 3 PM Saturday NOV 16



ST. MARK'S LUTHERAN

140 S Green Bay Rd - Neenah 54956



for more information, the latest news, and FAQs. As the Convention approaches, the page will be updated with registration information.

Taking place once every five years, the A.A. International Convention marks the anniversary of Bill W.'s first meeting with Dr. Bob and the birth of Alcoholics Anonymous in 1935. At the Convention, members and their families and friends from around the world attend meetings, workshops, dances, and events. A highlight is the traditional flag ceremony to celebrate sobriety worldwide.



# INTERNATIONAL CONVENTION ALCOHOLICS ANONYMOUS

July 3-6, 2025 | Vancouver, British Columbia, Canada

June 5, 2024

Hello General Service Conference Members!

I have received word that there is some misinformation being broadly shared that all the hotel rooms are already sold out for the 2025 International Convention in Vancouver.

As your 2025 International Convention Coordinator, I can assure you that this is NOT true.

Let's collectively take a deep meditative breath.

An important reminder is that online registration and housing will open on <u>September 10, 2024.</u> In addition, our print registration and housing forms are being prepared for distribution during the summer.

For all the latest information about the 2025 International Convention please visit the original source of communications coming from your General Service Office by visiting our website at <a href="https://www.aa.org/international-convention">https://www.aa.org/international-convention</a>. The following is from our current FAQs.

#### 1. Can I book housing on my own?

As for previous international conventions, we have blocked and negotiated rates for our convention hotel and dorm rooms. For the 2025 International Convention some of our policies and procedures have changed to accommodate specific conditions in Vancouver and to facilitate overall fairness in access to convention housing. You may still try to make your own private housing arrangements but would not have access to our convention housing block unless you book through the convention site on September 10, 2024.

As in past conventions, registration and housing are linked. Meaning that you cannot request convention housing without being registered and you cannot request or reserve more than 2 rooms of our convention housing inventory.

We strongly suggest you book housing as you register for the convention to take advantage of our special convention room rates.

We look forward to being together again in Vancouver, Canada at the 2025 International Convention.

Patrick C.

2025 International Convention Coordinator/General Service Office of A.A. 20205ic@aa.org

## DISTRICT 02 - A.A. MEETING LIST

| APPLETON            | MON<br>MON                    |  | Design for Living Group  | Prince of Peace  | 2330 E Calumet St                             | On an INIC   |
|---------------------|-------------------------------|--|--|--|---|--|
|                     |                               | 7.00 DM  |  |  | 2330 E Caldillet St                           | Open/NS  |
|                     | T1 15                         | 7:00 PM  | Monday Inspiration (women's)   | Prince of Peace  | 2330 E Calumet St                             | Closed/WO  |
|                     | TUE                           | 10:00 AM   | Design for Living Group  | Prince of Peace  | 2330 E Calumet St                             | Open/NS  |
|                     | TUE                           | 6:30 PM  | Living Sober Group   | First Congregational Church  | 724 East South River St                       | Open/NS/G/L  |
|                     | TUE                           | 7:45 PM  |  | First Congregational Church  | 724 East South River St                       | Open/WC/NS   |
|                     | TUE                           |  | Tuesday Night Study  | First United Methodist Church  | 325 E Franklin St - Lower Level - Room B101   |  |
|                     | WED                           |  | Design for Living Group  | Prince of Peace  | 2330 E Calumet St                             | Open/NS  |
|                     | WED                           |  | 4 <sup>th</sup> Edition Big Book Study   | Fox Valley Central Service Office  | 1528 N Ballard Rd Suite 16                    | Closed   |
|                     | WED                           | 5:30PM   |  | Our Saviors Lutheran Church  | 3009 Meade St                                 | Closed   |
|                     | THU                           |  | Wed Night, BB Study Group<br>Design for Living Group   | Grace Lutheran Church<br>Prince of Peace   | 900 N Mason St<br>2330 E Calumet St           | Open/NS<br>Open/NS   |
|                     | THU                           |  | Search for Serenity  | First Congregational Church  | 724 East South River St                       | Open/NS  |
|                     | THU                           | The second secon | Young at Heart   | First United Methodist Church  | 325 E Franklin St – First Floor - Wesley Room | Closed/WC/NS   |
|                     | THU                           |  | Fox Valley 94  | First Congregational Church  | 724 East South River Street                   | Open/NS/G/L  |
|                     | THU                           |  | The Way Out  | Prince of Peace  | 2330 E Calumet St                             | Closed/BB  |
|                     | FRI                           |  | Design for Living Group  | Prince of Peace  | 2330 E Calumet St                             | Open/NS  |
|                     | SAT                           | 7:30 AM  | Eye Opener   | Prince of Peace  | 2330 E Calumet St                             | Open/NS  |
|                     | SAT                           | 10:00 AM   | Saturday Morning   | Our Saviors Lutheran Church  | 3009 N Meade St                               | Closed/WC/NS   |
|                     | SAT                           |  | Design for Living Group  | Prince of Peace  | 2330 E Calumet St                             | Open/NS  |
|                     | SAT                           |  | Casa Clare Alumni  | Casa Clare (Alumni Only)   | 201 S Glenridge Ct                            | Closed/WO/Big Book   |
|                     | SAT                           |  | Fox Valley 94  | First Congregational Church  | 724 East South River Street                   | Open/NS/G/L  |
|                     | SUN                           | 8:00 AM  | Park Meeting   | Peabody Park   | 601 N Green Bay Road                          | Closed   |
|                     | SUN                           | 10:00 AM   | Sunday Moming St E's   | St Elizabeth Hospital  | 1506 S. Onelda Street - Helen Fowler          | Closed   |
|                     | 100000                        |  | COLUMN CO | ASSERBLE CONTRACTOR CO | Conference Rooms 1 & 2                        | THE PARTY OF THE P |
| 173                 | SUN<br>2 <sup>rd</sup> SUN of | 7:00 PM  | First Things First   | First Congregational Church  | 724 East South River St                       | Closed/WC/NS   |
|                     | Month                         |  | First Things First - (Speaker at 7pm)  | First Congregational Church  | 724 East South River St                       | OPEN/WC/NS   |
| PPLETON - THE GENES | IIS CLUB - A.                 | A. MEETINGS  | (920) 733-6180   | 1044   | 1213 N Appleton St                            | Building is WC   |
|                     |                               |  | art Your Day Right), 7:30 PM (Big Bo   |  |   | Closed   |
|                     |                               |  | art Your Day Right), 12:00 Noon (F   |  | :30PM (Sober Living)                          | Closed   |
|                     |                               |  | art Your Day Right), 10:00 AM (Big I   |  |   | Closed   |
|                     |                               |  | art Your Day Right), 5:30 PM (Wom  |  |   | Closed   |
|                     |                               |  | art Your Day Right), 4:30 PM (Taller   |  | // Speaker)                                   | Closed   |
|                     | SAT                           |  | art Your Weekend Right), 10:00 A<br>ame To Believe), 10:00 AM  | M (Sobriety Means Happiness)   |   | Closed   |
| BONDUEL             | MON                           | 7:00 AM (C   |  | Zion United Methodist Church   | 134 E Green Bay St                            | Closed   |
| BRILLION            | THU                           | 6:00 PM  |  | Community Center   | 121 Centegr St                                | Closed/WC/NS   |
| CHILTON             | THU                           | 7:00 PM  |  | New Hope Center  | 443 Manhattan St                              | Closed/WC/NS   |
| CLINTONVILLE        | MON                           | 7:00 PM  |  | Methodist Church   | 24 13th St                                    | Open   |
|                     | TUE                           | 7:00 PM  |  | Methodist Church   | 24 13th St                                    | Open   |
|                     | WED                           | 7:00 PM  |  | Methodist Church   | 24 13th St                                    | Open   |
|                     | THU                           | 7:00 PM  | Thursday Night   | Methodist Church   | 24 13th St                                    | Closed/NS  |
|                     | FRI                           | 7:00 PM  | Clintonville Meeting   | Methodist Church   | 24 13th St                                    | Open   |
| COMBINED LOCKS      | SUN                           | 7:00 AM  |  | St. Paul's Church  | 410 Wallace St                                | Open/WC/NS   |
| GREENVILLE          | WED                           | 12:30PM  | Greenville A.A.  | Shepherd of the Hills Lutheran Church  | N1615 Meadowview Dr                           | Closed   |
| KAUKAUNA            | MON                           | 7:00 PM  | Monday Night 12 x 12   | St. Katherine Drexel   | 119 W. 7th St.                                | Closed/NS  |
|                     | TUE                           | 7:00 PM  | Serenity Seekers   | Bethany Lutheran Church  | 124 W 10th Street                             | Closed   |
|                     | TUE                           | 7:30 PM  | Kaukauna Southside A.A.  | Immanuel United Church of Chri   | st 510 Sullivan Ave                           | Closed/NS/WC   |
|                     | WED                           | 5:45 PM  | Women on Wednesday   | Peace United Methodist   | 2300 Wisconsin Ave (1st Floor Lounge)         | Closed/WO  |
|                     | THU                           | 8:30 PM  |  | Peace United Methodist   | 2300 Wisconsin Ave                            | Closed/WC/NS   |
|                     | FRI                           | 8:00 PM  |  | Peace United Methodist   | 2300 Wisconsin Ave                            | Closed AL/WC/NS  |
|                     | 3rd FRI                       | 8:00 PM  |  | Peace United Methodist   | 2300 Wisconsin Ave                            | Open   |
| KIMBERLY            | TUE                           | 10:00 AM   |  | Holy Name Education Center   | 620 E. Kimberly Ave                           | Closed/NS  |
| MENASHA             | MON                           | 7:00 PM  |  | 206 Club   | 64 Racine St                                  | Closed   |
|                     | WED                           | 7:00 PM  |  | 206 Club   | 64 Racine St                                  | Closed   |
| NEENAH              | MON                           | 6:00 PM to<br>8:00 PM  | o Grupo El Salvador  | Our Savior Lutheran Church   | 809 S Commercial St                           | Closed/Spanish   |
|                     | TUE                           | 10:00 AM   | Tataam   | St. Margaret-Mary's  | 610 Division St – Back Door                   | Closed/NS  |
|                     | TUE                           | 7:00 PM  |  | St. Mark's Church  | 140 S Green Bay Rd                            | Closed/WC/NS   |
|                     | THU                           | 10:00 AM   |  | St. Margaret-Mary's  | 610 Division St – Back Door                   | Closed/NS  |
|                     | THU                           | 6:00 PM  |  | Our Savior's Lutheran Church   | 809 S Commercial St                           | Closed/NS  |
|                     | THU                           | 7:00 PM  |  | Congregational Church  | 1511 Nicolet Blvd                             | Closed/WC/NS   |
|                     | FRI                           | 7:00 PM  |  | St. Mark's Church  | 140 S Green Bay Rd                            | Closed/WC/NS   |
|                     | SAT                           | 7:00 PM<br>10:00 AM  |  | Congregational Church<br>Theda Clark Hospital  | 1511 Nicolet Blvd<br>130 Second St            | Closed/WC/NS<br>Closed/NS  |
|                     | SUN                           | 10:00 AM   |  | meda Clark Hospital  | 983 Ehlers Road                               | Closed/WC/NS   |
|                     | SUN                           | 1:00 PM to<br>3:00 PM  | o Grupo El Salvador  | Our Savior Lutheran Church   | 809 S Commercial St                           | Closed/Spanish   |

| NEW LONDON          | WED                                     | 7:00 PM                             | Wednesday Night   | Municipal Building                    | 215 Shawano                      | Closed/NS    |  |
|---------------------|---|-------------------------------------|---|---------------------------------------|----------------------------------|--------------|--|
|                     | SAT                                     | 10:00 AM                            | Keep Comin' Back  | First Congregational United Church    | 110 E. Hancock St.               | Closed/NS    |  |
| OMRO                | SAT                                     | 7:00 AM                             | Early Risers  | St Mary's Church Omro                 | 730 Madison Ave                  | Closed/NS    |  |
| OSHKOSH             | MON                                     | 12:00 PM                            | The Lunch Bunch   | Emmanuel United Church                | 1306 Michigan St                 | Closed/WC/NS |  |
|                     | MON                                     | 6:30 PM                             | Oshkosh Group   | Sacred Heart Convent                  | 1025 W 5th St                    | Closed/WC/NS |  |
|                     | TUE                                     | 7:00 PM                             | Friends in Recovery   | Calvary Lutheran                      | 2580 W 9th Ave                   | Closed/NS    |  |
|                     | THU                                     | 7:00 PM                             | Step Meeting  | St. John's Church                     | 808 N Main St                    | Closed       |  |
|                     | FRI                                     | 12:00 PM                            | Friday Bookmarkers  | Emmanuel United Church                | 1306 Michigan St                 | Closed/WC/NS |  |
|                     | FRI                                     | 6:30 PM                             | TGIF A.A.   | Mercy Hospital, ER entrance           | 500 S Oakwood Rd Room #1         | Open/WC/NS   |  |
|                     | SUN                                     | 7:00 PM                             | 105 Camel   | Solutions Recovery Center             | 621 Evans St                     | Closed       |  |
|                     | Last SUN of<br>Month                    | 7:00 PM                             | 105 Camel - Speaker<br>7:30 - 9 (Break included)  | Solutions Recovery Center             | 621 Evans St                     | Open         |  |
| SHKOSH - SOLUTIO    | NS RECOVERY C                           | ENTER                               | (920) 233-0888  |                                       | 621 Evans St                     |              |  |
|                     | MON                                     | 12:00 PM (N                         | lew Beginnings - Open/NS)   |                                       |                                  | Open/NS      |  |
|                     |   |                                     |   | PM (Closed/WC/NS), 7:15 PM (Women     | 's Big Book Study, Closed/NS/WO) |              |  |
|                     | WED                                     |                                     | New Beginnings - Open/NS) 5:30F   |                                       |                                  | Open/NS      |  |
|                     | THU                                     |                                     |   |                                       | DM (I Stanion Mandagado Manio)   | Ореничо      |  |
|                     | 11.15                                   |                                     |   | PM (We are not Saints - Closed), 7:00 | PM (Otopian Wanderer's Men's)    |              |  |
|                     |   | -                                   |   | PM (Love is Love LGBTQ+ - Open)       |                                  | Open/NS      |  |
|                     | SAT                                     | 12:00 PM (New Beginnings - Open/NS) |   |                                       |                                  |              |  |
|                     | SUN                                     | 10:00 AM (G                         | let Your Spirits Here)  |                                       |                                  | Open/NS      |  |
| SHKOSH - 101A AL    | GOMA A.A. MEE                           | TINGS                               | (920) 203-1373  |                                       | 101A Algoma Blvd Upstairs        |              |  |
|                     | MON                                     | 12:00 PM                            |   |                                       |                                  | Closed       |  |
|                     | 111111111111111111111111111111111111111 |                                     | ook Club Meeting), 12:00 PM, 7:30   | DPM                                   |                                  | Closed       |  |
|                     | WED                                     |                                     | pen, NS), 7:00 PM (Miracles from  |                                       |                                  | Closed       |  |
|                     | THU                                     |                                     | pen, NS), 8:00 PM   | are big book)                         |                                  | Closed       |  |
|                     | 1,1,1,0                                 | 12:00 PM(O                          |   |                                       |                                  | Closed       |  |
|                     |   |                                     | :00 AM, 6:30 PM   |                                       |                                  | Closed       |  |
|                     | SUN                                     |                                     | low it Works)   |                                       |                                  | Closed       |  |
|                     |   |                                     | n's Grapevine Meeting) OPEN Of  | NLY TO WOMEN                          |                                  | WO/OPEN      |  |
| peaker Meeting: Sat | Sun July 28th<br>July 27th 7am          | - 7:00 AM Co                        | offee and Fellowship 8:00 AM A.A.<br>flowed by 8am Speaker Meeting<br>ander the Big White Tent #1 (locate | and Al-Anon Meetings. (Daily)         |                                  | Open         |  |
| SEYMOUR             | THU                                     | 7:00 PM                             | Thursday Night Group  | Emmanuel Lutheran Church              | 349 N Main St                    | Closed/WC/N  |  |
| SHERWOOD            | WED                                     | 7:00 PM                             | Sherwood Group 12 Step  | Sherwood Community Center             | W489 Clifton Rd                  | Closed       |  |
| STOCKBRIDGE         | MON                                     | 7:00 PM                             | Stockbridge Group   | St. Mary's Catholic Parish Center     | HWY 55                           | Closed       |  |
| WEYAUWEGA           | TUE                                     | 7:00 PM                             | Tues Weyauwega A.A. Group   | 1* Presbyterian Church                | 200 Pine St                      | Closed/WC/N  |  |
| WINCHESTER          | TUE                                     | 7:00 PM                             | Winchester Group  | Grace Lutheran Church                 | Steeple Hill Rd off County II    | Closed       |  |
| WRIGHTSTOWN         | WED                                     | 7:00 PM                             | Our Southern Friend   | Changing Lanes                        | 344 Broadway St.                 | Closed       |  |
|                     | SAT                                     | 10:00 AM                            | Room to Spare   | Changing Lanes                        | 344 Broadway St.                 | Open         |  |
|                     | SUN                                     | 7:00 PM                             | Bottom of the Bridge  | Changing Lanes                        | 344 Broadway St.                 | Open         |  |

WC = Wheelchair Accessible - NS = Non Smoking - MO = Men Only - WO = Women Only - G/L = Gay/Lesbian - AL = Separate Al-Anon Meeting

CLOSED MEETINGS: These meetings are for A.A. members only or for those who have a drinking problem and "have a desire to stop drinking".

OPEN MEETINGS: Available to anyone interested in the Alcoholics Anonymous program of recovery from alcoholism. (From the A.A. Group

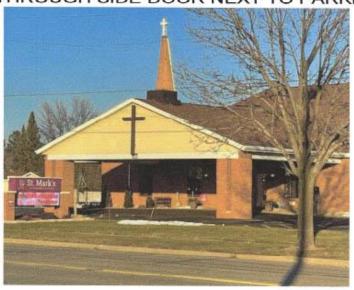
Pamphlet - P16, pg. 15)

ATTENTION GROUPS: Please make copies for your members and newcomers. If your group information changes send notice of change to:

support@district02AA.org

# "WAY OF LIFE" AA MEETING ST MARK'S 150 S GREEN BAY RD, NEENAH 7PM TUESDAY & FRIDAY NIGHTS

ENTER THROUGH SIDE DOOR NEXT TO PARKING LOT



#### WHAT ARE YOU LOOKING FOR?

- A NEW MEETING
- SOMEWHERE TO GO, TO MEET OTHERS LIKE YOURSELF
- SOMETHING TO FILL YOUR OLD DRINKING TIME
- SOMETHING TO DO AT THE END OF YOUR WORK WEEK

# COME AND CHECK US OUT: WHETHER NEW TO AA OR HAVE YEARS OF SOBRIETY.

- HAVE CAPACITY TO HOLD 3 SEPARATE MEETINGS
- FORMAT IS STEP WORK OR TOPIC
- HAVE AA MATERIALS
- CELEBRATE ANNIVERSARIES WITH MEDALLIONS
- SERVE COFFEE AND CANDY
- ON FRIDAYS: USUALLY A GROUP GOES OUT TO EAT AFTERWARDS/MEETING AFTER A MEETING

#### Cooperation with the Professional Community (CPC) Desk Activity Update

July 2024

To: CPC Committee Chairs

cc: Members of the General Service Conference

From: Michael R., CPC Coordinator GSO (212) 870-3107

#### cpc@aa.org

Warm greetings from the CPC desk at GSO. I would like to take this opportunity to share how we are connecting more with the professional community and spreading A.A.'s message to those who need our help.

#### Message to all CPC Chairs (Area, District, Intergroups/Central Offices)

This update is sent to CPC Chairs listed with GSO. If you are receiving this and are not currently serving as an active CPC Chair, that is because you are still registered with us as such. If you would take this chance to notify your Area Registrar that you have rotated off your assignment, or contact memberservices@aa.org, we can remove you from our list.

These Activity Updates will continue to be shared with the Fellowship, but to maximize efficiency we strive to keep our records current here at the GSO. Please reach out to Michael R. at cpc@aa.org if you need any assistance.

#### CPC Service Cards

We are excited to announce our CPC and Public Information (PI) Service Cards are available for local committees to print and distribute. More can be found on our GSO website at CPC Service Cards and PI Service Cards. Click those links where you'll be able to access the template to download and customize for your committee's work.

#### LinkedIn Page: (https://www.linkedin.com/company/aaworldservicesinc)

Since November 2023, the AAWS LinkedIn page has received 2,800 visits leading to about 350 clicks to www.aa.org. As of June 30, 2024, we have 3,856 followers (+89 increase from last quarter). Our top performing posts by impressions featured P-83: "Access to AA Pamphlet," "About A.A. Winter 2023," and P-42 "A Brief Guide to A.A."

respectively. We just recently released the "Why Anonymous" video. In collaboration with the Communications Department, we are continuing to release at the minimum cadence of two posts per month.

Did you know? Past and current employees and trustees/directors of AAWS and the General Service Board may choose to "link" their profiles on LinkedIn to our AAWS LinkedIn page. Trusted servants, and employees of Central Offices, Intergroups or General Service structures outside of the US/Canada are not employees of AAWS and as such are not included in our page. When these accounts are linked, a process is in place for our Human Resources to remove them to not cause confusion.

#### Examples of Professionals Recommending AA:

The Cochrane Study: The 2020 study is the largest, most rigorous independent study on Alcoholics Anonymous to date. Led by Dr. John Kelly of Harvard and Dr. Keith Humphries of Stanford and sponsored by the respected Cochrane Institute, provided the first extensively researched evidence that A.A. works as well or better than other scientific treatments for alcoholism, including cognitive behavioral therapy, outpatient treatment delivered by a mental health professional, meditation or certain educational programs. (A.A. does not engage in or sponsor research about itself.)

Does Alcoholics Anonymous Work? (youtube.com)

Link to Stanford Study

Podcast: Alcoholics Anonymous: what is it, how does it work? Request for shared experience in Online CPC efforts:

Has your area, district, central office or home group presented to professionals in an online format? Maybe you held an interactive presentation? Or a sharing session or Q&A? GSO is looking to collect shared experience from committees as they continue to explore the many ways to inform professionals. Any input is welcome and may be sent to cpc@aa.org.

#### F-23 and the About A.A. newsletter

Professionals can sign up for digital delivery of the "About A.A." newsletter on our website, https://www.aa.org/about-aa. When we receive the blue cards (item F-23) via postal mail, we will continue to reply to them and assist professionals and future professionals so that they are signed up for digital delivery. We no longer print and mail physical copies of the "About AA" newsletter.

CPC Resources on aa.org: Available in English, Spanish, and French CPC Committee page: https://www.aa.org/Cooperation-with-the-Professional- Community

CPC Presentations: PowerPoint template; contact the CPC desk

CPC Workbook: https://www.aa.org/cooperation-professional-community-cpc-

workbook

CPC Kit contents: www.aa.org/cpckit

**About AA Newsletter for Professionals**: https://www.aa.org/about-aa Back issues searchable.

Newly Launched FAQ page: https://www.aa.org/faqs Other CPC Resources:

**AAWS LinkedIn Page**: Briefly describes A.A. to professionals and provides a link to the www.aa.org website and lists national professional conferences where traveling exhibits will show. https://www.linkedin.com/company/aaworldservicesinc.

**AAWS YouTube Page**: Has playlists of A.A. videos for Professionals https://www.youtube.com/c/AlcoholicsAnonymousWorldServicesInc

**AAGV YouTube Page:** Has audio stories from AAGV and AA La Viña https://www.youtube.com/c/aagrapevine